

Proof of Evidence – Deposit Documents 2020

A DRAFT AND MADE ORDERS

A.1 [The Highways England \(A249 Trunk Road Stockbury Roundabout Improvements\) Compulsory Purchase Order 2019 – Public Notice](#)

A.2 [The Highways England \(A249 Trunk Road Stockbury Roundabout Improvements\) Compulsory Purchase Order 2019 – Orders Booklet \(Order & Schedule\)](#)

A.3 [The Highways England \(A249 Trunk Road Stockbury Roundabout Improvements\) Compulsory Purchase Order 2019 – Orders Booklet \(Plans\)](#)

A.4 [The Highways England \(A249 Trunk Road Stockbury Roundabout Improvements\) \(Side Roads\) Order 2019 – Public Notice](#)

A.5 [The Highways England \(A249 Trunk Road Stockbury Roundabout Improvements\) \(Side Roads\) Order 2019 – Orders Booklet](#)

A.6 [The A249 Trunk Road \(Stockbury Roundabout Improvements\) Order 20\[.\] - Public Notice](#)

A.7 [The A249 Trunk Road \(Stockbury Roundabout Improvements\) Order 20\[.\] – Orders Booklet](#)

A.8 [Statement of Reasons - for the three Orders \(Compulsory Purchase, Side Roads and draft Line\)](#)

A.9 [Preliminary Design Drawing - General Arrangement - NOTES & KEYS](#)

A.10 [Preliminary Design Drawing - General Arrangement \(Sheet 01 of 06\)](#)

A.11 [Preliminary Design Drawing - General Arrangement \(Sheet 02 of 06\)](#)

A.12 [Preliminary Design Drawing - General Arrangement \(Sheet 03 of 06\)](#)

A.13 [Preliminary Design Drawing - General Arrangement \(Sheet 04 of 06\)](#)

A.14 [Preliminary Design Drawing - General Arrangement \(Sheet 05 of 06\)](#)

A.15 [Preliminary Design Drawing - General Arrangement \(Sheet 06 of 06\)](#)

A.16 [Detailed Modification MOD-1](#)

A.17 [Detailed Modification MOD-2](#)

A.18 [Detailed Modification MOD-3](#)

A.19 [Detailed Modification MOD-4](#)

A.20 [Detailed Modification MOD-5](#)

A.21 [Detailed Modification MOD-6](#)

B ENVIRONMENTAL STATEMENT

B.1 [M2 Junction 5 Improvements Environmental Statement Volume 1 - Main Report, June 2019](#)

B.2 M2 Junction 5 Improvements Environmental Statement Volume 2 - Appendices, June 2019

[Volume 2 Appendix A Outline Environmental Management Plan](#)

[Volume 2 Appendix B Air Quality](#)

[Volume 2 Appendix C Noise and Vibration](#)

[Volume 2 Appendix D Biodiversity](#)

[Volume 2 Appendix D.1 Hazel Dormouse Survey](#)

[Volume 2 Appendix D.2 Reptile Survey](#)

[Volume 2 Appendix D.3 Breeding Birds Survey](#)

[Volume 2 Appendix D.4 Great Crested Newt Survey](#)

[Volume 2 Appendix D.5 Bat Survey](#)

[Volume 2 Appendix D.6 Habitats Regulations Assessment Screening](#)

[Volume 2 Appendix D.7 Hedgerow Assessment](#)

[Volume 2 Appendix D.8 Wintering Bird Survey](#)

[Volume 2 Appendix D.9 Badger Survey](#)

[Volume 2 Appendix E.1 Road Drainage and the Water Environment](#)

[Volume 2 Appendix E.2 Flood Risk Assessment](#)

[Volume 2 Appendix E.3 Water Framework Directive](#)

[Volume 2 Appendix E.4 Drainage Strategy](#)

[Volume 2 Appendix F Landscape and Visual](#)

[Volume 2 Appendix G.1 Geology and Soils](#)

[Volume 2 Appendix G.2 Geology and Soils Envirocheck Report Part 1](#)

[Volume 2 Appendix G.2 Geology and Soils Envirocheck Report Part 2](#)

[Volume 2 Appendix G.2 Geology and Soils Envirocheck Report Part 3](#)

[Volume 2 Appendix H.1 Archaeological Evaluation Report Part 1](#)

[Volume 2 Appendix H.1 Archaeological Evaluation Report Part 2](#)

[Volume 2 Appendix H.2 Further Archaeological Evaluation Report](#)

[Volume 2 Appendix H.3 Cultural Heritage](#)

[Volume 2 Appendix I Population and Human Health](#)

[Volume 2 Appendix J Assessment of Cumulative Effects](#)

[Volume 2 Appendix K Climate](#)

[Volume 2 Appendix L Major Accidents & Disasters](#)

[Volume 2 Appendix M Arboricultural Impact Assessment](#)

B.3 M2 Junction 5 Improvements Environmental Statement Volume 3 - Figures, June 2019

[Volume 3 Figures Chapter 1 and 2 \(Part 1\) Volume](#)

[3 Figures Chapter 1 and 2 \(Part 2\)](#)

[Volume 3 Figures Chapter 5](#)

[Volume 3 Figures Chapter 6](#)

[Volume 3 Figures Chapter 7](#)

[Volume 3 Figures Chapter 8](#)

[Volume 3 Figures Chapter 9 \(Part 1\)](#)

[Volume 3 Figures Chapter 9 \(Part 2\)](#)

[Volume 3 Figures Chapter 10](#)

[Volume 3 Figures Chapter 11 Volume 3](#)

[Figures Chapter 15](#)

B.4 [M2 Junction 5 Improvements Environmental Statement Volume 4 - NonTechnical Summary, June 2019](#)

B.5 Environmental Statement Addendum

[Volume 1 Main Text](#)

[Volume 2 Appendices – Appendix D.6 Ammended – Habitat Regulations Assessment Stage 1 Screening](#)

[M2 J5 Environmental Statement Addendum - Volume 3 Figures - Chapter 2](#)

[M2 J5 Environmental Statement Addendum - Volume 3 Figures - Chapter 7](#)

[M2 J5 Environmental Statement Addendum - Volume 3 Figures - Chapter 9 Part 1 M2 J5 Environmental Statement Addendum - Volume 3 Figures - Chapter 9 Part 2](#)

[M2 J5 Environmental Statement Addendum - Volume 3 Figures - Chapter 9 Part 3](#)

[M2 J5 Environmental Statement Addendum - Volume 3 Figures - Chapter 9 Part 4](#)

C CONSULTATION DOCUMENTS

- C.1 [Consultation Brochure – M2 Junction 5 improvements scheme \(2017\)](#)
- C.2 [Report on Public Consultation \(May 2018\)](#) C.3 [Scheme Assessment Report \(May 2018\)](#) [Scheme Assessment Report - Appendices](#)
- C.4 [The Preferred Route Announcement Brochure \(May 2018\)](#)

D CORE LEGISLATION (Acts)

- D.1 [Highways Act 1980](#)
- D.2 [Town and Country Planning Act 1990](#)
- D.3 [The Acquisition of Land Act 1981](#)
- D.4 [The European Convention on Human Rights \(as amended\)](#)
- D.5 [Human Rights Act 1998](#)
- D.6 [New Roads and Street Works Act 1991](#)
- D.7 [The Town and Country Planning Act 1990](#)
- D.8 [Countryside and Rights of Way Act 2000](#)

E RULES AND REGULATIONS

- E.1 [The Highways \(Inquiries Procedure\) Rules 1994](#)
- E.2 [The Compulsory Purchase \(Inquiries Procedure\) Rules 2007](#)
- E.3 [Guidance on compulsory purchase process and the Crichel Down Rules](#)
- E.4 [The Town and Country Planning \(General Permitted Development\) \(England\) Order 2015](#)
- E.5 [Town and Country Planning \(Environmental Impact Assessment\) Regulations 2017](#)

F NATIONAL PLANNING POLICY AND GUIDANCE

- F.1 [National Planning Policy Framework \(NPPF\) \(2019\) DCLG Department for Communities and Local Government](#)
- F.2 [National Networks National Policy Statement \(NN NPS\) \(2014\)](#)
- F.3 [Department for Transport \(DfT\) Road Investment Strategy \(2014\)](#)
- F.4 [Highways England Strategic Business Plan 2015-2020 \(2014\)](#)
- F.5 [Road to Good Design published by Highways England in 2018](#)
- F.6 [Autumn Statement 2014, HM Treasury, December 2014](#)
- F.7 [Highways England Delivery Plan 2015 – 2020, Highways England, March 2015](#)
- F.8 [English National Parks and the Broads: UK Government Vision and Circular 2010](#)

G LOCAL AND REGIONAL PLANNING AND POLICY DOCUMENTS

- G.1 [Draft London Plan – Consultation and Minor Suggested Changes \(July 2018\)](#)
- G.2 [Draft London Plan - Consolidated Suggested Changes Version \(July 2019\)](#)
- G.3 [Kent County Council, Kent Transport Plan \(2016-2030\)](#)
- G.4 [Swale Borough Council Local Plan \(2017\)](#)
- G.5 [Medway Council Local Plan \(2003\)](#)
- G.6 [Medway Local Plan \(2012-2035\) Draft Development Strategy \(March 2018\)](#)
- G.7 [Medway Council Plan 2016/17-2020/21 \(2017/18 Update\)](#)
- G.8 [Maidstone Borough Council Local Plan \(2017\)](#)
- G.9 [Kent Downs AONB Management Plan 2014-2019](#)
- G.10 [Swale Borough Council's Draft Transportation Strategy \(2014-2032\)](#)
- G.11 [South East Local Enterprise Partnership Strategic Economic Plan, 2014](#)

H TRANSPORT AND TRAFFIC

- H.1 [The Design Manual for Roads and Bridges \(DMRB\) – Volumes 1-15](#)
- H.2 [Transport Analysis Guidance \(Department of Transport\) DfT 2018](#)
- H.3 [M2 Junction 5 Improvement - Appraisal Specification Report](#)
- H.4 [M2 Junction 5 Improvement - Transport Data Package](#)
- H.5 [M2 Junction 5 Improvement - Transport Modelling Package](#)
- H.6 [M2 Junction 5 Improvement - Transport Forecasting Package](#)
- H.7 [M2 Junction 5 Improvement - Transport Economics Package](#)
- H.8 [M2 Junction 5 Improvement - Combined Modelling and Appraisal Report](#)
- H.9 [M2 Junction 5 Improvement - Operational Model Forecasting Assessment](#)
- H.10 [Kent Corridors to M25 Route Strategy Evidence Report, Highways Agency, April 2014](#)
- H.11 [M2 Junction 5 Improvement – Road Safety Audit](#)
- H.12 [M2 Junction 5 Improvement – Certificate of Compliance with Operations Technical Leadership Group \(Ops TLG\)](#)
- H. 13 [M2 Junction 5 Improvement – Preliminary Design – Combined Safety and Hazard Log](#)